Working to enhance and maintain Norco's rural animal keeping lifestyle

August 20	019
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To whom it may concern;

Enclosed please find an invitational flyer and registration packet for our upcoming schooling horse show. There are no official points involved with this show, as it is not a sanctioned show. This is merely a show for the experience and most importantly for having fun!! Ribbons will be awarded to fourth place.

The flyer gives a summary of the show's location and any additional information that may be needed. This show is open to riders from the age of 4 and up and all riding abilities, including those with special needs. If you have any further questions please contact me.

Included in the packet will be information about the show, a show schedule, rules and guidelines to follow, as we are following PATH International rules, a release and waiver form, entry forms and class lists. It is very important that each and every person participating; whether it be rider, handlers/sidewalkers, volunteers or coaches fill out and sign the release and waiver form.

If you need additional forms please visit our web site where you can download and print copies to be turned in. Look on the home page for a tab listed as Kids and Family Horse Show.

Obstacle course patterns will be posted to the web site on Tuesday, October 22, 2019 for a preview of what to expect.

Thank you in advance for your interest and accepting this invitation.

Terri Baker

Show Manager tbake@msn.com (951) 316-4202



#### **Norco Horsemen's Association**

Working to enhance and maintain Norco's rural animal keeping lifestyle



## INVITES YOU TO COME COMPETE

## Kid's & Family Horse Show

Saturday, October 26, 2019 Clark Arena @ Ingalls Park 3737 Crestview Dr., Norco, CA.

#### ACTIVITIES INCLUDE:

OBSTACLE CLASSES
COSTUME CLASSES
EQUITATION CLASSES
SHOWMANSHIP CLASSES



DIVISIONS INCLUDE:

LEAD LINE 4-8

INDEPENDENT 4-15

INDEPENDENT 16 +

DISABLED 4-15/0-3 AIDES

DISABLED 16 +/0-3 AIDES

Entry Packets can be downloaded on NHA web site Deadline for Entries, Wednesday, October 16, 2019

> \$15 per Class For Able Bodied Riders \$5 Per Class For Able Bodied Riders \$5 Grounds Fee Per Horse \$5 Drug Fee Per Horse

Show Grounds Open at 7:00 AM

Food will be available For purchase

All riders must have saddles and a helmet ON while mounted on their horse. No exceptions!! No stallions or Dogs Allowed on grounds

Obstacle Course Patterns will be posted to the web site Tuesday, October 22

Check out our website: www.nha-norco.org

If you have any questions, please contact
Terri Baker (951) 316-4202 or email tbake@msn.com





### NHA Kids & Family Horse Show Release and Waiver of Liability

This is an important legal document. Please read this carefully. Fill in the information on the reverse and sign this release in black ink.

	☐ Rider
Participant's Full Name (Please Print)	☐ Program Volunteer
	☐ Program Coach
	☐ Horse Owner
	☐ NHA Show Volunteer
Riding Program (Please Print)	☐ NHA Show Staff

I, the undersigned parent and/or legal guardian/conservator of the participant named, or participant if 18 years of age or older (hereafter referred to as the "Participant/Rider"), hereby request permission for the Participant to participate in the NHA Horse Show (hereafter referred to as "the show").

I understand that there are risks and hazards inherent in handling and riding horses and in participating in the show and that the behavior of horses cannot always be predicted or controlled and that participating in the show carries with it the risk of serious injury or death to me or my horse. To help minimize the risks associated with my participation in the show, I agree to wear a helmet at all times while mounted and to otherwise fully comply with instructions form the Show Committee and the Show rules and guidelines, which are incorporated herein by this reference. I represent and warrant to you that the Participant is physically and mentally able to participate in the show. I further represent and warrant that, if I am a competing athlete, I have obtained a signed, written medical certificate from a licensed physician certifying there is no medical or physical reason why the Participant cannot participate in mounted equestrian activities such as the NHA Show and that such certificate has be filed with the riding program named above.

#### **Liability Release:**

On behalf of the Participant and myself, I acknowledge that the Participant will voluntarily be using the facilities and participating in the NHA Kids & Family Horse Show at his/her own risk and assumes all risks associated with such participation. In consideration of the Participant being permitted to participate in the show, I, on my own behalf, and on behalf of the participant, his/her heirs, beneficiaries, administrators, executors, and assigns, do herby, with reservations, waive, release, acquit and forever discharge the said NHA Kids & Family Horse Show, all participating Operating Centers, the California Network for Equestrian Therapy, Unlimited, the George Ingalls Equestrian Center, the City of Norco and its employees, all individual volunteers and the owner of any horses leased or loaned to the Participant for the NHA Kids & Family Horse Show, the horses themselves, Norco Horsemen's Association (NHA), their representatives, officers, agents, sponsors and employees from suits, claims, demands or assertions of liability of any nature whatsoever, for personal injuries, property damage, injury to the incorporeal interests, or other like damages occasioned by, arising from, or otherwise connected with the Participant's participation in said program; and do hereby covenant that no action at law or suit shall ever be brought against the aforementioned representatives, officers, agents, sponsors or employees on account of any matter above set forth in this horse show endeavor.

#### **Media Release:**

I understand that the participant's photograph, voice or likeness may be used by NHA or its licensees. I am specifically granting permission to use the likeness, voice and words of the participant in television, radio, films, newspapers, magazines and other media sources; and in communicating the purposes and activities of this show and in appealing for funds in support of such activities as this group may engage in, without compensations of any kind to the participant. I also release and authorize the participant's school, group home or other organization to release the participant's name, address and phone number to this group so that participant can be kept informed of future activities.

#### **Medical Treatment:**

In the event of any injury or medical condition experienced by the participant at the show. I am authorizing you to take such measures and arrange for such medical and hospital treatment as you may deem advisable for the health and well-being of the participant. I further agree to pay for such services and to save the NHA show, all participating operating centers, George Ingalls Equestrian Center, the city of Norco, their representatives, officers, agents, volunteers of the Norco Horsemen's Association and employees harmless.

#### **Automatic Renewal:**

In consideration of the logistical challenges and time constraints involved in renewing releases each year for participants and riding programs alike, this release shall remain in effect, year after year, until specifically revoked in writing and delivered to NHA. By signing these releases participant agrees that NHA, all Riding Programs involved in the NHA Horse Show and all entities named in the and future releases, shall be released from liability as if the release had been executed in the year the show takes place.

I have read the foregoing releases and the attached Show Rules and agree to be bound by them entirely.

Participant's Name (Please Print)	Signature of Participant (If 18 years or older)		
Signature of Conservator, Parent or Guardian (If Participant is under 18 years old)	Home Address		
Telephone Number	City, State & Zip		
Business Telephone Number   Check here if cell #	Email Address		
Emergency Contact Name	Emergency Contact Telephone		



## NHA Kids & Family Horse Show Rider Entry Form 2019

Please fill out one entry form per rider. Maximum 4 classes per rider.

Rider Name:	Age: Horse's Na	me:	
Operating Center: (If Applicable)			
Please check one box: ☐ Able Bodied I	ndependent 🛘 Lead Line 4-8	☐ Physical/Mental Disability	
Primary Diagnosis (If applicable):			
Skill Level, Check One	Aides Check One	Riding Preference	
☐ Walk Only	☐ 3 Aides (Handler, 2 Side Walkers)	☐ English	
☐ Beginning Trot	☐ 2 Aides (Handler, 1 Side Walker)	☐ Western	
☐ Intermediate Trot	☐ 1 Aide/Lead Line Walker (Handler Only)		
☐ Beg. Canter/Lope	□ 0 Aides		
Notes:			
Disclaimer: Able Bodied Independen	t can have 1 Aide (Handler in Equi	tation Class or Obstacle Course).	
Class Number (Limit 4)	Class Name	Skill Level	
Coach Name:	Coach Signature:		
Rider Signature (If Independent)			



# NHA Kids & Family Horse Show Summary Entry Form for Programs or Independent Riders 2019

ndividual or Group Name:	
Contact Name:	Telephone:
Address:	
City, State, Zip:	
Email Address:	
Emergency Contact:	Telephone:
	(Fill in this section only for groups)

#### Keep in mind the following:

- Entries must be postmarked by October 16<sup>th</sup>.
- No entries processed without all fees paid.
- Management will split classes as deemed necessary.

Number of Riders Entered					
Number of Volunteers Coming					
Number of Coaches/Instructors					
Number of Horses Coming					

Summary of Fees Due				
Descrip	tion	Amount	Total	
NHA Class Fees Disabled	# of Classes Entered:	x \$5.00		
NHA Class Fee Able Bodied Lead Line/Independent	# of Classes Entered:	x \$15.00		
Grounds Fee Per Horse	** Mandatory	x \$5.00		
Drug Fee Per Horse	** Mandatory	x \$5.00		
Late Fee ( If Applicable )	1	x \$20.00		
All fees due postmarked by October 16, 2019 Please make checks payable to NHA. Mail to: P. O. Box 847, Norco, CA. 92860		Grand Total Enclosed:		

Signat	ure of	· In	divid	ual o	r Group	Representative	•